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RR RUEHWEB

DE RUEHWN #0622 1362137
ZNR UUUUU ZZH
R 162137Z MAY 07
FM AMEMBASSY BRIDGETOWN
TO SECSTATE WASHDC 4739

UNCLAS BRIDGETOWN 000622

SIPDIS

SIPDIS

DEPT FOR WHA/CAR AND OES/ETC ROWENA WATSON

E.O. 12958: N/A

TAGS: SENV KSCA ETRD XL

SUBJECT: DEMARCHE DELIVERED ON CITES COP 14 PREPARATION

REF: STATE 57912

¶1. Per reftel instructions, talking points on "CITES COP 14 Preparation: Gauging Response for U.S. Proposals on Species Listings - Lynx, Sawfish, Coral" were delivered under cover of Diplomatic Notes (Antigua #0437, Barbados #0438, Dominica #0439, St. Kitts #0440, St. Lucia #0441 and St. Vincent #1442) on May 11, 2007 via fax. The original Diplomatic Notes were also mailed on this date.

¶2. Post will forward any responses.

OURISMAN